

AGENDA

Meeting: Southern Area Planning Committee

Place: Coroners Court, 26 Endless St, Salisbury SP1 1DR

Date: Thursday 7 April 2016

Time: 6.00 pm

Please direct any enquiries on this Agenda to Lisa Moore, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01722) 434560 or email lisa.moore@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Fred Westmoreland (Chairman)
Cllr Mike Hewitt
Cllr Christopher Devine (Vice Chairman)
Cllr George Jeans
Cllr Richard Britton
Cllr Richard Clewer
Cllr Brian Dalton
Cllr Ian McLennan
Cllr Ian Tomes
Cllr Ian West

Cllr Jose Green

Substitutes:

Cllr Trevor Carbin
Cllr Terry Chivers
Cllr Ernie Clark
Cllr Tony Deane
Cllr Dennis Drewett
Cllr Peter Edge
Cllr Trevor Carbin
Cllr Leo Randall
Cllr Ricky Rogers
Cllr John Smale
Cllr John Walsh
Cllr Bridget Wayman
Cllr Graham Wright

Cllr Magnus Macdonald

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If you have any queries please contact Democratic Services using the contact details above.

AGENDA

Part I

Items to be considered when the meeting is open to the public

1 Apologies for Absence

To receive any apologies or substitutions for the meeting.

2 **Minutes** (Pages 7 - 20)

To approve and sign as a correct record the minutes of the meeting held on 25 February 2016.

3 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 Chairman's Announcements

To receive any announcements through the Chair.

5 Public Participation and Councillors' Questions

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda (acting on behalf of the Corporate

Director) no later than 5pm on Thursday 31 March 2016. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 Planning Appeals (Pages 21 - 24)

To receive details of completed and pending appeals.

7 Planning Applications

To consider and determine planning applications as follows:

- 7a 15/09465/FUL: Land Adjoining the Old Manor Hospital, Wilton Road, Salisbury, SP2 7EP (Pages 25 54)
- 7b 15/09519/LBC: Land Adjoining the Old Manor Hospital, Wilton Road, Salisbury, SP2 7EP (Pages 55 68)
- 7c 16/00831/FUL: Paddock View, The Street, Teffont, Wiltshire, SP3 5QP (Pages 69 96)
- 7d 15/11244/FUL: Local Centre, Old Sarum, Salisbury, SP4 6BY (Pages 97 112)
- 7e 15/10727/FUL: Emmotts Farm, Grimstead Road, West Grimstead, SP5 3RQ (Pages 113 138)
- 7f **15/11944/FUL: Co-op Food, 65 Bulford Road, Durrington, SP4 8DL** (*Pages 139 144*)
- 7g 15/10868/FUL: Emmotts Farm, Grimstead Road, West Grimstead, SP5 3RQ (Pages 145 156)
- 7h **15/12231/ADV: Co-op Food, 65 Bulford Road, Durrington, SP4 8DL** (*Pages 157 164*)

8 Urgent Items

Any other items of business which, in the opinion of the Chairman, should be

Part II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed